

## **Clark County Parks & Recreation**



FOR	OFFICE	USE	ONLY	
HOUSEHOLD	#			

## Indian Springs SafeKey Registration Form - 2022-2023

This registration form along with a registration fee MUST be submitted PRIOR to the participants' first day of attendance. ONLY ONE registration form is permitted per child. School Site: Current Grade: Date of Birth: **Indian Springs** Child's Last Name, First Name: Sex: Male Female MEDICATION: NO YES (If yes, please complete additional medication form) ANY ALLERGIES/HEALTH ISSUES: NO / YES (If so, please list): \_ ANY SPECIAL NEEDS/ACCOMMODATIONS: NO / YES (If so, please list): lf your child has special needs and/or needs assistance to fully and safely participate in the Safekey program, we strongly suggest contacting CCP&R at (702)879-3890 at least two weeks prior to starting your child in the Safekey program. Note: ONLY ONE registration form is permitted for each child. (In joint custody situations both quardians must be listed) Parent/Guardian #1 Relation to participant: Street Address: Home Phone: City: E-mail Address: Parent/Guardian #1 DOB: State: Zip: Parent/Guardian #2 Relation to participant: Cell Phone: Street Address: Leave Blank If Same As Above Home Phone: City: State: Zip: E-mail Address: Parent/Guardian #2 DOB: EMERGENCY CONTACT / AUTHORIZED ESCORTS TO PICK UP PARTICIPANT: (Someone other than parent/guardian listed above) First Name #1 Last Name# 1 Phone #: First Name #2 Last Name# 1 Phone #: First Name #3 Last Name# 1 Phone #: First Name #4 Last Name# 1 Phone #: \_, acting on behalf of myself or my minor child do expressly and forever waive and release Clark County, Nevada, Department of Parks and Recreation and all their respective officers, employees, agents, or representatives from any and all liability for personal injuries or damages sustained, incurred, or arising from participation in any Parks and PHOTO/VIDEO RELEASE: By registering for any Clark County Parks and Recreation program, I agree to allow publication of photos or video taken of my child/children or myself at any program, event or facility associated with the Clark County Parks and Recreation Department. Signature of Parent/Guardian #2 Signature of Parent/Guardian #1 Date

DISCLAIMER: By typing your name above, you are signing this application electronically



















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## Indian Springs SafeKey Registration Form 2022-2023

This registration form along with a registration fee and payment for the specific day(s), MUST be submitted prior to the participants' first day of attendance. ONLY ONE registration form is permitted per child.

School Site:

Participant's Last Name, First Name:

Indian Springs				
SAFEKEY PROG	GRAM WAIVERS - PLEASE INITIAL EACH WAIVER BELOW			
is a program for grades K-5 at Clark County zoned of prepay for the Safekey program may result in your a	a onetime nonrefundable \$10 Safekey Registration Fee, <b>per child</b> , for each school year. Safekey elementary schools. All fees <b>MUST</b> be paid for prior to participation in the program. *Failure to account being charged a fee of \$1, in addition to the outstanding balance owed for the date/session. nrollment requests & transactions not paid for in advance. (Parent/Guardian #2 Initial)			
·	ck-up fee will be assessed, per child, for every ten (10) minute increment beginning @ 5:01pm until nce of picking up late, the Safekey program may no longer be available for use.			
(Parent/Guardian #1 Initial)	(Parent/Guardian #2 Initial)			
CREDIT/REFUNDS: NO CREDITS or REFUNDS v	vill be issued for the 2022-2023 school year; dates/sessions are <b>NOT</b> transferable.			
(Parent/Guardian #1 Initial)	(Parent/Guardian #2 Initial)			
listed on this form, and they must provide a current	e signed out daily. The only person(s) authorized to pick up the participant are those individuals (up to date) photo ID. <b>EXCEPTION</b> : State law prohibits staff from withholding a child from an they is the biological parent or legal guardian, unless court ordered documents have been			
(Parent/Guardian #1 Initial)	(Parent/Guardian #2 Initial)			
	ssues are in dispute, causing any uncertainty or disruption to our staff or program, the Department ue is not resolved immediately, your child <i>may</i> not be able to continue to participate in Safekey.			
(Parent/Guardian #1 Initial)	(Parent/Guardian #2 Initial)			
email (CCSafekeyUL@ClarkCountyNV.Gov) <b>prior</b> t	my responsibility to provide Urban League Certificates to the Safekey Administration Office via o utilizing the Safekey program. Renewal certificates must be submitted via email expiration date. I agree to pay for any charges unpaid by Urban League.			
(Parent/Guardian #1 Initial)	(Parent/Guardian #2 Initial)			
REGISTRATION FORM UPDATES: I understand the have completed this form and signed below.	nat the only person(s) authorized to make changes to this form are the Parent/Guardian(s) who			
(Parent/Guardian #1 Initial)	(Parent/Guardian #2 Initial)			
PATRON/PARTICIPANT CODE OF CONDUCT: I/We have read and understand ALL the policies and procedures as outlined on this form and in the Safekey Parent Guidelines form. I agree to abide by the program rules and regulations. If procedures are not followed, I understand my child or myself may be removed from the program. This authorization will be effective until the beginning of the next school year.				
(Parent/Guardian #1 Initial)	(Parent/Guardian #2 Initial)			
	sible for lost, damaged or stolen items. Toys, radios, electronics, skateboards, scooters, hover- key. Any participant who brings these items will be asked to put them in their backpack. Participant			
(Parent/Guardian #1 Initial)	(Parent/Guardian #2 Initial)			
I.	/ , acting on behalf of myself or my			

minor child do expressly and forever waive and release Clark County, Nevada, Department of Parks and Recreation and all their respective officers, employees, agents, or representatives from any and all liability for personal injuries or damages sustained, incurred, or arising from participation in any

RELEASE: By registering for any Clark County Parks and Recreation program, I agree to allow publication of photos or video taken of my child/children or

Signature of Parent/Guardian #1 Date

myself at any program, event or facility associated with the Clark County Parks and Recreation Department.

Parks and Recreation activity.

PHOTO/VIDEO

